

**TERRENI**  
**LAW FIRM, LLC**

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December 8, 2020

The Honorable Jocelyn G. Boyd  
Chief Clerk and Administrator  
Public Service Commission of South Carolina  
101 Executive Center Drive, Suite 100  
Columbia, South Carolina 29210

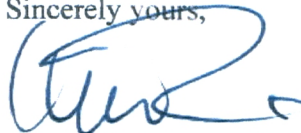
Re: Docket No. 2020-252-T – Application of James Powell D/B/A, A to B  
Moving and Services for Class E (Household Goods) Certificate of Public  
Convenience and Necessity for Operation of Motor Vehicle Carrier

Dear Ms. Boyd:

Please accept this letter and late filing of the Affidavit of Publication in the above  
referenced docket, which is filed today with the South Carolina Public Service Commission.

With best wishes, I am,

Sincerely yours,



Charles L.A. Terreni

c: Mr. James Powell  
Christopher M. Huber, Esq.  
Roger P. Hall Esq.  
Carrie Grube Lybarker, Esq.

A to B Moving & Service, Inc.  
1286 BACON RD  
AIKEN SC 29805

## AFFIDAVIT OF PUBLICATION

### Aiken Standard

#### The North Augusta Star

State of South Carolina

County of Aiken

Personally appeared before me the undersigned advertising clerk of the Aiken Standard, a seven day per week newspaper published in Aiken, South Carolina, and made oath in due form of law that the advertisement of

(copy attached)

appeared in the issues of said newspaper on the following day(s):

11/11/20 Wed AS

11/11/20 Wed ASW

at a cost of

Account#

Order#

P.O. Number:

\$219.77

SWORN and subscribed to before  
me today, 11/12/2020

advertising clerk

#### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

##### CLERK'S OFFICE

##### NOTICE OF FILING

DOCKET NO. 2020-252-T

Pursuant to Title 59, Chapter 23 of the South Carolina Code, specifically S.C. Code Ann. §§59-23-1010, 59-23-20, 59-23-590, S.C. Code Ann. Regs. §163-190, et. seq., and the Rules and Regulations of the Commission, James Powell d/b/a A to B Moving and Services, 1286 Bacon Road, Aiken, South Carolina 29805, has filed an Application with the Public Service Commission of South Carolina (the Commission) for a Class E (Household Goods) Certificate of Public Convenience and Necessity to transport household good between points and places in Aiken, Barnwell, and Lexington Counties, South Carolina.

A copy of the Company's Application can be found on the Commission's website at [www.psc.sc.gov](http://www.psc.sc.gov) under *Docket No. 2020-252-T*, or by calling the Commission at (803) 896-5100. Additionally, a copy of the Application is available through the Applicant, James Powell d/b/a A to B Moving and Services, 1286 Bacon Road, Aiken, South Carolina 29805. Any person who wishes to participate in this matter as a Party of Record and to testify and present evidence at the hearing shall file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure on or before December 3, 2020, with the Commission, by providing a copy to the Office of Regulatory Staff and by providing a copy to the Office of Record.

For the receipt of future Commission correspondence, please include an email address in the Petition to Intervene and refer to *Docket No. 2020-252-T*. For information regarding the docket, including changes in scheduled dates in this Notice, please refer to [www.psc.sc.gov](http://www.psc.sc.gov) and *Docket No. 2020-252-T*.

If the Application or Petition in this case contains a request for adjustment of rates, the rates are subject to potential modification by the Commission during the course of this case.

Persons seeking information about the Commission's procedures should contact the Commission at (803) 896-5100 or visit its website at [www.psc.sc.gov](http://www.psc.sc.gov).

November 11, 2020

JENNIFER L. MILLS  
Notary Public, South Carolina  
My Commission Expires  
April 02, 2024

**BEFORE**  
**THE PUBLIC SERVICE COMMISSION**  
**OF SOUTH CAROLINA**  
**DOCKET NO. 2020-252-T**  
**CERTIFICATE OF SERVICE**

I, CARL E. BELL, hereby certify that I have, on this 8th day of December 2020, served the **LETTER TO HON. JOCELYN G. BOYD AND AFFIDAVIT OF PUBLICATION** for **James Powell D/B/A, A to B Moving and Services**, upon the parties listed below by Electronic Mail:

**Christopher M. Huber Counsel**  
[chuber@ors.sc.gov](mailto:chuber@ors.sc.gov)  
Office of Regulatory Staff  
1401 Main Street, Suite 900  
Columbia, South Carolina 29201

**Carri Grube Lybarker, Counsel**  
SC Department of Consumer Affairs  
Post Office Box 5757  
Columbia, South Carolina 29250  
[clybarker@scconsumer.gov](mailto:clybarker@scconsumer.gov)

**James Powell**  
[anthonyfrankfernandes@gmail.com](mailto:anthonyfrankfernandes@gmail.com)  
Jm Powell d/b/a A to B Moving & Services  
1286 Beacon Road  
Aiken, South Carolina 29805

**Roger P. Hall, Asst. Consumer Advocate**  
SC Department of Consumer Affairs  
Post Office Box 5757  
Columbia, South Carolina 29250  
[rhall@scconsumer.gov](mailto:rhall@scconsumer.gov)



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Columbia, South Carolina  
December 8, 2020